15.025.20858.00.00 WELL PLUGGING RECORD ATE OF KANSAS API NUMBER -15-025-20635 K.A.R.-82-3-117 ATE CORPORATION COMMISSION 3 S. Market, Room 2078 LEASE NAME Minneola chita, KS 6720RECEIVED WELL NUMBER \_\_\_\_\_8-1 TYPE OR PRINT MAY 1 9 2004 NOTICE: FILL out completely 989 Ft. from S Section Line and return to Cons. Div. office within 30 days. KCC WICHITA 1651 Ft. from E Section Line Murfin Drilling Co., Inc. SEC. 4 TWP. 30S RGE. 25W (E) or (W) DORESS 250 N. Water Suite 300 Wichita, Kansas 67202 COUNTY Clark ONE#(316) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed \_\_\_\_\_ Plugging Commenced 5-11-04 earacter of Well Oil III, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5-12-04 e plugging proposal was approved on \_\_\_\_\_ Steve Durant (KCC District Agent's Name). a ACO-1 filed? If not, is well log attached?\_\_\_\_\_ roducing Formation \_\_\_\_\_\_Depth to Top\_\_\_\_\_\_Bottom\_\_\_\_\_T.D. 5450' now depth and thickness of all water, oil and gas formations. CASING RECORD DIL, GAS OR WATER RECORDS Put In Pulled out From To Size ormation. Content 1122' 8-5/8" None · 3170' 54491 ascribe in detail the manner in which the well was plugged, indicating where the mud fluid  $\wp\pi s$  laced and the method or methods used in introducing it into the hole. If cament or other plugs Plugged off bottom with sand to 5260' and 5 sacks cement. Cut pipe loose @3170", pulled up to 1450', pumped 10 sacks gel, 50 sacks cement and 100# hulls, pulled up to 500', pumped 40 sacks cement and 100# hulls, topped off with 30 sacks cement, 60/40 pos, 6% gel.

Plugging Complete. ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 ddress P.O. Box 467 Chase, Kansas 67524 AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc. TATE OF Kansas COUNTY OF Rice ,35. (Employee of Operator) or (Operator) Mike Kelso bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed to (Signature) he same are true and correct, so help me God. (Address) P. O. Box 467 Chase, KS 67524 SUBSCRIBED AND SWORN TO before me this 17th day of May, 20 04 Notary Public / NOTARY PUBLIC - State of Kansas My Commission Expires: IRENE HERZBERG gov

My Appt. Exp. 8-24-01

Revised 05-