

Corrected

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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION JUN 17 2004 WELL PLUGGING RECORD KCC WICHITA K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: IA Operating, Inc. Address: 900 N Tyler Road #14 Phone: (316) 721-0036 Operator License #: 33335 Type of Well: Dry Hole Docket #: The plugging proposal was approved on: 03/31/04 by: David Wahn Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Dry Hole Depth to Top: Bottom: T.D. 4389'

API Number: 15-179-21113-00-00 Lease Name: Pratt Well Number: 29-1 Spot Location (QQQQ): NW - NW - NW - 380 Feet from North / South Section Line 420 Feet from East / West Section Line Sec. 29 Twp. 8 S. R. 26 East West County: Sheridan Date Well Completed: 3/31/04 Plugging Commenced: 03/31/04 Plugging Completed: 03/31/04

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 0, 219', 8 5/8", 219', Zero.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

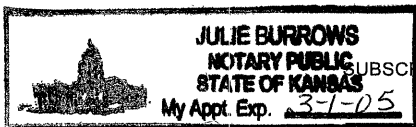
25@2175'; 100@1300'; 40@260'; 10@40'; 15@RH;

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606 Address: 250 N Water Suite 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: IA Operating, Inc. State of Kansas County, Sedgwick, ss.

Hal Porter (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Hal Porter (Address) 900 N Tyler Road #14 Wichita, KS 67212



SUBSCRIBED and SWORN TO before me this 16 day of June, 2004 Julie Burrows My Commission Expires: March 1, 2005 Notary Public

Handwritten signature/initials