

ATE OF KANSAS
ATE CORPORATION COMMISSION
J. S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-02-3-117

CORRECTED COPY: 6/16/04
API NUMBER 15-025-20159 00-01

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Kate
WELL NUMBER 1
330 660 C SW SW Ft. from S Section Line
330 660 W Section Line
SEC. 4 TWP. 35S RGE. 21W (E) or (W)
COUNTY Clark
Date Well Completed _____
Plugging Commenced 5-20-04
Plugging Completed 5-25-04

LEASE OPERATOR Hummon Corporation
ADDRESS 950 N. Tyler Road Wichita, Kansas 67212
PHONE# (316) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on _____ (date)

By Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5708'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	819'	None
				4-1/2"		3470'

RECEIVED
JUN 14 2004
KCC WICHITA

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and depth placed, from _____ feet to _____ feet each set. CIBP @4380', cut pipe loose @3470', pulled up to 900', pumped 10 sacks gel and 50 sacks cement, pulled up to 400', pumped 40 sacks cement. Cement fell to 270', ran in 2" tubing and circulated hole. Used 60/40 pos, 6% gel.
Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529
Address P.O. Box 467 Chase, Kansas 67524
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation
STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

RECEIVED SUBSCRIBED AND SWORN TO before me this 10th day of June, 20 04

JUN 17 2004

[Signature]
Notary Public

KCC WICHITA My Commission Expires:

NOTARY PUBLIC - State of Kansas
IRENE HERZBERG
My Appt. Exp. 8-20-05

Form C
Revised 05-