STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

	Table 1	TIEST APPLICATION	FURM	
٠,		File One Copy	W.C.	C 80 1966
				7-30-66
Lease Owner	Glen Rupe	15-137-3006		
William .		75.57 3000	7-00-00 With	AND KANDINGN
Address	222 Brown Bldg.,W	Vichita. Kansas		
•				
Lease (Farm Na	me) Young		Well N	one
Woll Toostes	A AT 177 1			
merr rocation	C SE NW #	Sec33_Twp.2_5	Rge. 23W (E)	(W)
County	Monton			
,	THOS. GOIL	Field Name	(If any) none	
Total Depth	3633 OH 1 Wa	llGas WellInput		
-	VII HE	das wellInput	WellSWD_Well	D & A yes
Was well log f	iled with applicati	on? Yes If not, ex	To do a	
		11 not, e.	xbraru:	
		TWO THE PROPERTY OF THE PROPER		
Date and hour	was a second and a second a second and a second a second and a second	Oataban	29 4066	
Dave and nour	plugging is desired	to begin	28,1966	
Plugging of th	A well will be done			
00 01	o well will be done	in accordance with the	Rules and Regulations	of the State
Corporation Cor		•		•
			·	
Name of compan	y representative in	charge of plugging oper	entions	
	Art Budig	and an bragging ober		
	Mr. A During	Address	Plainville, Kansas	
Dlugging Control	March 1	Orilling Co., Inc		
Plugging Contra	actor		License No) _
Address	Box 463 Hutchinsor	n, Kansas		
- AUR ())				
Invoice coverir	1P assessment for ni	as an an at the same of the sa		
	-8 assessment for pr	lugging this well should		
-	March Drilling Co.	, Inc Address	Hutchinson, Kansas	
und payment wil	ll be guaranteed by	applicant.		
		•		
			ρ	
		Signed:	1 to he	-
			Applicant or Acting	Agent

Date: December 23, 1966

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

HARRY G. WILES



5-137-30069-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 insurance Bldg. WICHITA, KANSAS 67202

October 31, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Young

Description

SE NV 33-2-23V

County Total Depth

Norton 36331

Plugging Contractor March Drilling Co., Inc.

Glen N. Rupe et al 222 Brown Bldg., Wichita, Kensas

Gentlemen:

Governor

Chairman

Secretary

Commissioner

Commissioner

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Box 157

Morland. W. L. Nichols is hereby assigned to supervise the plugging of the above named well.