

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-137-20,344 ⁰⁰⁻⁰⁰ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Viking Resources, Inc. OPERATOR'S LICENSE NO. 5011 ^{6/90}

ADDRESS 105 S. Broadway, Suite 1040 PHONE # (316) 262-2502

LEASE (FARM) Le Count WELL NO. 1 WELL LOCATION W/2 E/2 SW COUNTY Norton

SEC. 33 TWP. 2 RGE. 23 (E) or (W) TOTAL DEPTH 3603 PLUG BACK TD 3541

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 252 CEMENTED WITH 150 SACKS

CASING SIZE 4-1/2 SET AT 3598 CEMENTED WITH 150 SACKS

PERFORATED AT 3520-3524

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING sand to 50' above perf, spot 10 sks of cement, perf at

1900, shoot off 4-1/2 at approx. 1400', pump

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-30-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 ^{et. 2 (Sec 1990)} AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS ^{Wichita, Kansas}

James B. Devlin PHONE # (316) 262-2502

ADDRESS 105 S. Broadway, Suite 1040, Wichita, Kansas 67202

PLUGGING CONTRACTOR Kelso Casing Pulling Inc. LICENSE NO. 6050 ^{6/90}

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2537

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: James B. Devlin
(Operator or Agent)

DATE: 6-25-90

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Kansas Corporation Commission

| | |
|--------------------|--------------------|
| MIKE HAYDEN | GOVERNOR |
| KEITH R. HENLEY | CHAIRMAN |
| RICH KOWALEWSKI | COMMISSIONER |
| JACK SHRIVER | COMMISSIONER |
| JUDITH MCCONNELL | EXECUTIVE DIRECTOR |
| FRANK A. CARO, JR. | GENERAL COUNSEL |

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

July 27, 1990

Viking Resources, Inc.
105 S. Broadway, Ste. 1040
Wichita, KS 67202

Le Count #1
W/2 E/2 SW 33-02-23W
Norton County, KS
API No. 15-137-20,344

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

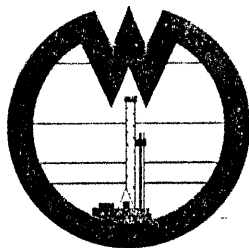
This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #4, 2301 E. 13th
Hays, KS 67601
(913) 628 - 1200



15-137-20344-00-00

WHITE

AND ELLIS DRILLING, Inc.

DRILLERS LOG

OPERATOR: Viking Resources
 217 E. William,
 Wichita, KS 67202

CONTRACTOR: White & Ellis Drilling, Inc., 401 E. Douglas, Suite 500,
 Wichita, Ks. 67202

Lease Name Le Count Well No. #1

Sec. 33 T. 2S R. 23W Spot W/2 E/2 SW

County Norton State Kansas Elevation

Casing Record:

Surface: 8 5/8" @ 252' with 150 sx. 3% cc, 2% gel

Production: 4 1/2" @ 3598' with 150 sx.

Type Well: Oil Well Total Depth 3603'

Drilling Commenced 10-26-84 Drilling Completed 11-1-84

| Formation | From | To | Tops |
|-------------|------|------|------|
| Cellar | 0 | 7 | |
| Shale, Lime | 7 | 3603 | |

RECEIVED
STATE CORPORATION COMMISSION

JUN 26 1990

CONSERVATION DIVISION
Wichita, Kansas