

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-137-00156-00-00 WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin-Shawver Armour Address 617 Union Center, Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Hahn Well No. 1

Well Location SW SW NE Sec. 25 Twp. 2 Rge. 23 () (W)

County Norton Field Name (if any)

Total Depth 3645' Oil  Gas  Dry Hole X

Was well log filed with application? no If not, explain:

Mailed earlier.

Date and hour plugging is desired to begin August 3, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Box 967 Address Hill City, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No.

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Company Address 617 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

W R Murfin  
Applicant or Acting Agent  
W. R. Murfin

Date September 26, 1958

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 26 1958

CONSERVATION DIVISION  
9-26-58

PLUGGING  
FILE SEC. 25 T. 2 R. 23W  
BOOK PAGE 122 LINE 34



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

August 14, 1958

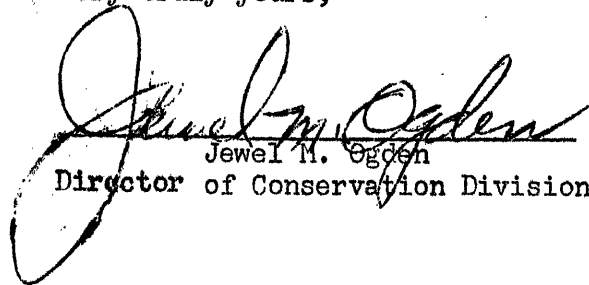
Well No. 1  
 Lease Hahn  
 Description SW SW NE 25-2-23W  
 County Norton  
 File No. 122-34

Murfin Drilling & Shawver-Armour  
 617 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. A. D. Fabricius  
 is hereby assigned to supervise the plugging of the above  
 named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022