

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-137-20,252-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Gemini Corporation

ADDRESS Box 309, McCook, Nebraska 69001 PHONE # (308) - 345-2480

LEASE (FARM NAME) Fisher WELL NO. 1-704

WELL LOCATION SW NE SEC. 24 TWP. 2S RGE. 23W (~~XXX~~) (West)

COUNTY Norton TOTAL DEPTH 3715' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-22-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913) - 483-5293

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. _____

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316) - 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Gemini Corporation

ADDRESS Box 309, McCook, Nebraska 69001 PHONE # (308) - 345-2480

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: David L. Murfin
Applicant /or Acting Agent
David L. Murfin, Drlg. Mgr.

DATE: March 30, 1982

RECEIVED
STATE CORPORATION COMMISSION
4-5-82
APR - 5 1982

CONSERVATION DIVISION
Wichita Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

April 6, 1982

INVOICE NUMBER: 9854-W

TO: Gemini Corporation
Box 8181
McCook Nebraska 69001

15-137-20252-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Fisher #1-24
C SW NE Sec. 24-2-23W
Norton
3715'

\$120.74

NOTE: We also need the following before our file is completed:

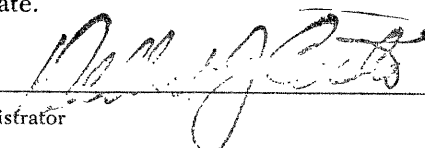
- X _____ Well Plugging Record (CP-4)
- X _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Gil Balthazor Box 9 Palco Ks. 67657

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE