

15-137-00298-00-00

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 25-75  
Location E 1/2 S E 1/4  
Sec. 25 Twp. 2 Rge. 23W

I have today completed supervision of plugging of:

Well No. 1 Lease Central Trust Company  
Operator Hutchinson & Payne Inc Address 450 Chilton Ave Bldg Tulsa Oklahoma  
Field \_\_\_\_\_ County Norton

Total Depth 3661 PR 3628 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3628 to 3612 -  
and cement to 3582 and mud to 350  
and hole bridged at 350 and cement to  
330 and mud to 35 ft and cement to 5 ft

Expense incurred as follows:

dry hole  
Date 1-28-42 \*Day \_\_\_\_\_ Mileage 658  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date 2-1-42 \*Day \_\_\_\_\_ Mileage 132  
Hotel, meals, etc. \$ 27.2

\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 2-1-42

PLUGGING  
FILE 25 2 R 23W  
BOOK PAGE 22 LINE 35

*Handwritten initials and scribbles*

STATE CORPORATION COMMISSION  
FEB - 2 1942  
WICHITA, KANSAS

2-2-42