KANSAS -STATE CORPORATION COMMISSION

TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Remarks:

CONSERVATION DIVISION AGENT'S REPORT

15-147-00136-00-00

INVOICED

DATE 8/9/61

INV. NO. 3540-W

File No.		County:	Phi:	llips		-			
Location:									_(W)_ <u>2</u>
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Complete Address									
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Reviewed:	Jacold J	Thee's	·						
	* Field Super	visor							