

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

15-137-00156-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Norton

Location: SW SW NE Sec. 25 Twp. 2 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3646

I have this date completed supervision of plugging of:

Lease Name: Hahn Well No. #1

Operator's Full Name: MURFIN - SHAWVER - ARMOUR

Complete Address: SUITE 617 UNION CENTER Bldg, WICHITA, KS

Plugging Contractor: SAME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 A.M. Day 3 Month Aug Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 25 SX  
CEMENT - Mudded BACK to 195' SET CEMENTING  
plug + 15 SX CEMENT - Mudded BACK to 40' SET  
CEMENTING plug + 10 SX CEMENT to BASE OF CELLAR.  
201' of 8 3/8" SURFACE CASING.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 25 T. 2 R. 23 W  
BOOK PAGE 122 LINE 34

RECEIVED  
AUG 13 1958  
8-13-58  
CONSERVATION DIVISION  
Wichita, Kansas