

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

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15-137-00155-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Norton

Location: NE NE NE Sec. 35 Twp. 2 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3.566

I have this date completed supervision of plugging of:

Lease Name: JEFFERS Well No. #1

Operator's Full Name: ~~BILINDA PEHR Corp.~~ Benson-Montin

Complete Address: 2805 1<sup>st</sup> NATL Bldg. OKLA City, OKLA.

Plugging Contractor: JOHN O. FARMER INC tools.

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 29 Month Aug Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug & 20 SX  
CEM. - Mudded BACK to 200' SET CEMENTING plug  
& 20 SX CEMENT - Mud BACK to 40' SET CEM  
plug & 10 SX CEM. 202' of 8 5/8" SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 4 1958

PLUGGING  
FILE SEC. 35 T. 2 R. 23  
BOOK PAGE 128 LINE 2

CONSERVATION DIVISION  
Wichita, Kansas  
9-4-58