

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

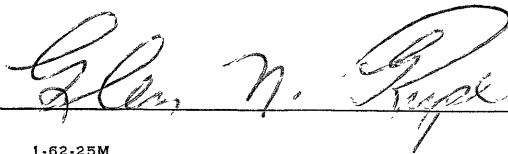
15-137-30069-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glen N. Rupe Et al Address 222 Brown Building, Wichita, Kansas 67202
2. Lease name Young Well No. 1 County Norton
3. Well Location SE NW/4 Sec. 33 Township 2 South Range 23 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor March Drilling Company, Inc. address Box 463, Hutchinson, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin October 17, 1966
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location Approx. 80 ft. If none exists, write NONE
9. Ground elevation at location is approx. 2360 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location Approx. 80 ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISS

OCT 17 1966
10-17-66
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)