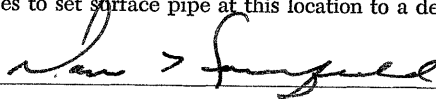


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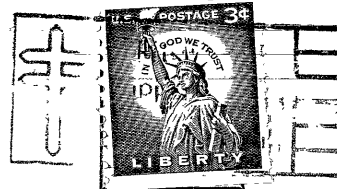
1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BLDG.
3. Lease name SCHILLING Well No. 1 County NORTON
4. Well Location NE NE NE Sec. 18 Township 2 Range 22
Legal Description
5. Drilling Contractor EMPIRE DRILLING COMP Address 650 FOURTH NATIONAL BANK BUILDING
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin DEC. 1, 1957
195__ Estimated Total Depth of Well 3700'
7. Well to be drilled for Oil X Gas _____ Disposal _____ Input _____
8. If input well, show date of Commission Order and Docket Number _____
9. Deepest water well within one mile of location: 75 ft. If none exist, write NONE
10. Ground elevation at location is approx. 20 ft. Higher or _____ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 150 ft.

Signature of Operator



RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

Empire Drilling Company
360 Fourth Nat'l. Bank Bldg.
Wichita 2, Kansas



State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

Rec'd
11-29-57

(IF PREFERRED, MAIL IN ENVELOPE)