

15-137-00156-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

- TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1. Operator Murfin ~~Shawyer~~-Armour & Address Suite 617 Union Center Building
 2. Lease name Hahn #1 (Shawver-Armour) Well No. 1 County Norton
 3. Well Location SW SW NE Sec. 25 Township 2 Range 23
 4. Well to be drilled 330 ft. from nearest lease line.
 5. Drilling Contractor Murfin Drilling Company Address Suite 617 Union Center Building
 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 7 - 21 195 8
 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3650 ft.
 8. Depth of deepest fresh water well within one mile of location 75 ft. If none exist, write NONE
 9. Ground elevation at location is approx. 25 ft. higher or _____ ft. lower than ground elevation at water well.
 10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE
 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 40 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

Fred Murfin





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

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STATE CORP
JUL 17 1958
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7-17-58