

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21026-00-00  
Spot: N2SWNESE Sec/Twnshp/Rge: 30-32S-19W  
1880 feet from S Section Line, 990 feet from E Section Line  
Lease Name: BARNES Well #: 1-30  
County: COMANCHE Total Vertical Depth: 5990 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

CIBP Size: feet: 5050 WITH 2 SX CMT  
CIBP Size: feet: 5700 WITH 2 SX CMT  
PROD Size: 5.5 feet: 5888 WITH 200 SX CMT  
SURF Size: 8.625 feet: 612 WITH 310 SX CMT

\$194<sup>68</sup>

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/02/2004 9:30 AM

Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION

Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5700' WITH 2 SX CMT. PLUG AT 630' WITH 13 SX GEL & 50 SX CMT. PLUG AT 250' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER

Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 06/02/2004 10:15 AM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

PBTD 5870'. SET CIBP @ 5700' & PUT 2 SX CMT ON TOP OF CIBP. SET CIBP @ 5050' & PUT 2 SX CMT ON TOP OF THROUGH DUMP BAILER. LAID DOWN CASING & RAN 2 3/8" TUBING TO SPOT PLUGS THROUGH. 1ST PLUG AT 630' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 240' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Top	Bot	Thru	Comments
5794	5804		
5120	5123		

RECEIVED  
JUN 16 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2900' OF 5 1/2" CASING.

Plugged through: TBG

District: 01

RECEIVED  
JUN - 7 2004  
KCC Dodge City

Signed

*Stephen J. Paster*  
(TECHNICIAN)

INVOICED

DATE 6-16-04

INV. NO. 2004061679

Form C-275