TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

API Well Number: 15-033-21247-00-00

Spot: S2N2 Sec/Twnshp/Rge: 12-32S-19W

2164 feet from N Section Line,

2529 feet from E Section Line Well #: 1-12

Lease Name: CAVALRY

County: COMANCHE

Total Vertical Depth: 5800 feet

CIBP Size:

feet: 5600 WITH 2 SX CMT

PROD Size: 5.5

SURF Size: 8.625

feet: 5796 feet: 611

WITH 150 SX CMT

WITH 325 SX CMT

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 05/28/2004 9:00 AM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Rcvd. from: JOHN SWINFORD

Company: CLARKE CORPORATION

Phone: (620) 886-5665

Method:

Proposed CIBP @ 5600' WITH 2 SX CMT. PLUG AT 630' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40'

State of Branchist Commence

Plugging | WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: COMPLETE (100%)

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 5724'. CIBP @ 5600' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. LAID DOWN 5 1/2" CASING & RUN IN 2 7/8" TUBING TO SPOT PLUGS THROUGH. 1ST PLUG AT 630' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 300'

WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Date/Time Plugging Completed: 05/28/2004 9:45 AM

Perfs:

5656

Top Bot Thru Comments 5660

RECEIVED

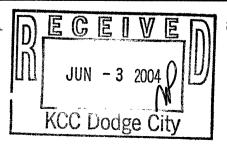
JUN 162004

KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2900' OF 5 1/2" CASING.

Plugged through: TBG

District: 01



Signed

