TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

**Spot:** NENESE

API Well Number: 15-007-01037-00-01

**Sec/Twnshp/Rge:** <u>32-30S-12W</u>

2310 feet from S Section Line,

330 feet from E Section Line

Lease Name: OLSON OWWO

**County: BARBER** 

Well #: 1

Total Vertical Depth: 4000 feet

PROD Size: 4.5 SURF Size: 8.625 feet: 3983 WITH 150 SX CMT feet: 207

WITH 170 SX CMT

Operator License No.: 30128 Op Name: WHITE, KENNETH S.

Address: 2400 N. WOODLAWN, SUITE 115

WICHITA, KS 67220

Well Type: SWD

UIC Docket No: D27600.0

**Date/Time to Plug:** 06/01/2004 10:45 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed PER KCC RULES AND REGULATIONS. FILL HOLE W/SAND TO 3700' AND DUMP 50 SX CMT, SHOOT CASING

Plugging FOR RECOVERY, PULL CASING & PLUG @ 730' W/10 SX GEL AND 50 SX CMT, 50 SX CMT @ 230' & 20 SX

Method: CMT @ 40' TO SURFACE 60/40 POX, 6% GEL.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 06/01/2004 11:45 AM

KCC Agent: STEVE PFEIFER

**Actual Plugging Report:** 

PBTD 3962'. 4 1/2" PACKER PULLED UP TO 3200' & LOST. LEFT PACKER IN HOLE. PUMPED DOWN 4 1/2" CASING WITH 50 SX CMT. SPOT PLUGS THROUGH 4 1/2"

CASING. 1ST PLUG AT 730' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 240'

WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

Top Bot Thru Comments 3940 3950 3736 3828

RECEIVED JUN 1 6 2004 KCC WICHITA

USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2960' OF 4 1/2" CASING. Remarks:

Plugged through: CSG

District: 01

KCC Dodge City

Signed