

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-091-22989-00-00
Spot: N2N2SWSW Sec/Twnshp/Rge: 5-14S-22E
1110 feet from S Section Line, 660 feet from W Section Line
Lease Name: MULLEN Well #: 1
County: JOHNSON Total Vertical Depth: 820 feet

Operator License No.: 5885
Op Name: GLAZE, SUSIE, DBA GLAZE, R. S. DRIL
Address: 22139 S. VICTORY RD.
SPRINGHILL, KS 66083

SURF Size: 7 feet: 20

35⁰⁰

Well Type: GAS *DA Per operator 6-15-04* UIC Docket No: _____ Date/Time to Plug: 05/12/2004 9:00 AM

Plug Co. License No.: 5885 Plug Co. Name: GLAZE, SUSIE, DBA GLAZE, R. S. DRILLING

Proposal Rcvd. from: A GLAZE Company: GLAZE, SUSIE, DBA GLAZE, R. S. D Phone: (913) 592-2033

Proposed Plugging Method: AS PER KCC REGS

Plugging Proposal Received By: JACK ROBISON
Date/Time Plugging Completed: 05/12/2004 4:00 PM

WitnessType: PARTIAL
KCC Agent: JACK ROBISON

Actual Plugging Report:

Perfs:

10 SX AT TD 10 SX AT 500. 68 SX 350 TO SURF. MUD BETWEEN PLUGS. CEMENT PUMPED THRU DRILL PIPE.

RECEIVED
JUN 10 2004
KCC WICHITA

RECEIVED
KCC District #3
JUN 8 2004 JR
Chanute AC

Remarks:

Plugged through: DP

District: 03

Signed Jack Robison 6-8-04
(TECHNICIAN)

INVOICE
DATE 6-15-04
INV. NO. 2004061668