

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-137-00134-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Jones, Shelburne Address Russell, Kansas  
(Applicant) & Farmer, Inc.

Lease (Farm Name) Sanderson B Well No. 1

Well Location NW NW NW Sec 18 Twp. 2 Rge. (E) - (W) 23

County Norton Field Name (if any) Wildcat

Total Depth 3750 Oil    Gas    Dry Hole   X  

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4:30 P.M. 5-3-54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Dale Buchheister Address Plainville, Kansas

Plugging Contractor Jones, Shelburne & Farmer, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Jones, Shelburne & Farmer, Inc. Address Russell Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 7 - 1954

John W. Farmer  
Applicant or Acting Agent

Date May 3, 1954

CONSERVATION DIVISION  
Wichita, Kansas

5-7-54

**PLUGGING**  
FILE SEC 18 T 2 R 23W  
BOOK PAGE 32 LINE 33



15-137-00134-00-00

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WICHITA, KANSAS

May 7, 1954

Well No.	1
Lease	Sanderson
Description	NW NW NW 18-2-23W
County	Norton
File No.	32-33

Jones-Shelburne-Farmer  
Russell  
Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor