Rev. 12-11-80 FORM CP-1

## STATE OF KANSAS STATE CORPORATION CONTHISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

| API NUMBER (THIS MUST BE LI   | 15-137-20,324 -00-00<br>STED, IF NO API# AVAILABLE | (OF THIS WELL)  E PLEASE NOTE DRILLING COMPLETION DATE.)    |
|---|--|---|
| LEASE OWNER   | Gemini Corporation                                 |   |
| ADDRESS   | Box 309, McCook, NE 6900                           |   |
| LEASE (FARM NAME)   | LYLE   | WELL NO. 1-1513   |
|   |  | SEC. 13 TWP. 25 RGE. 23W (EAST) (WEST)                      |
|   |  | TOTAL DEPTH 3705' FIELD NAME                                |
| OIL WELL GA   | S WELL INPUT WELL _                                | SID WELL D&AX   |
| OIL WELL GAS WELL INPUT WELL SWD WELL D&AX  WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?  (IF NOT STATE REASON WHY) |  |   |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-16-83   |  |   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  |  |   |
| REGULATIONS OF THE STATE CORPORATION COMMISSION   |  |   |
| NAME OF COMPANY REF   | PRESENTATIVE AUTHORIZED TO                         | BE IN CHARGE OF PLUGGING OPERATIONS:                        |
| Leo Swords  |  | ADDRESS Box 288, Russell, KS 67665                          |
| PLUGGING CONTRACTOR   | RMurfin Drilling Compan                            | LICENSE NO. 6033  |
| ADDRESS   | 250 N. Water, Suite 300                            | ), Wichita, KS 67202  |
| INVOICE COVERING AS   | SSESSMENT FOR PLUGGING THI                         | RECEIVED  S WELL SHOULD BE SENT JATE CORPORATION COMMISSION |
| •   | Corporation  | JAN 0 9 1984  |
| ADDRESS Box 30  | 9, McCook, NE 69001                                | conservation division                                       |
| ND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.  Wichita, Kansas  |  |   |

David L. Murfin, Agent for Operator

\$1GNED:

JAN 3 1984