

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-137-00187-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner EMPIRE DRILLING COMPANY Address 407 BROWN BUILDING, WICHITA 2, KANSAS  
(Applicant)

Lease (Farm Name) WALLACK Well No. 1

Well Location NW NW NE Sec. 9 Twp. 2 Rge. 23 (E) - (W) W

County NORTON Field Name (if any) NONE

Total Depth 3755' Oil    Gas    Dry Hole X

Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 5-23-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

MARION C. HELBERG Address 811 NORTH JONES, NORTON, KANSAS

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. NONE REQUIRED - ROTARY DRILLED HOLE

Address 407 BROWN BUILDING, WICHITA 2, KANSAS

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

EMPIRE DRILLING COMPANY Address 407 BROWN BUILDING, WICHITA 2, KANSAS

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 2 1955

*[Signature]*  
Applicant or Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas

Date MAY 26, 1955

6-2-55

**PLUGGING**  
FILE SEC 9 T 2 R 23W  
BOOK PAGE 122 LINE 27



15-137-00187-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~REGISTRATION DIVISION~~  
WICHITA 2, KANSAS

211 N. Broadway

May 27, 1955

Well No.	1
Lease	Wallack
Description	NW NW NE 9-2-23N
County	Norton
File No.	122-27

Empire Drilling Co.  
1121 Union Natl. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor