STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy)

	20
API NUMBER $15-137-20,179-00$ (of this well) $6/57$ (This must be listed; if no $\overline{API\#}$ was issued, please note drilling completion date.)	
(11120 11100 0 110	
LEASE OPERATOR Hummon Corporation	
ADDRESS 400 One Main Place, Wichita, KS 67202	PHONE # (316) 263-8521
LEASE (FARM) Foley WELL NO. 1 WELL LOCAT	TION C NW SW COUNTY Norton
SEC. 29 TWP. 2S RGE. 24 XXXXXXVW TOTAL DEPTH	3821' PLUG BACK TD 3791'
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 280' CEM	
CASING SIZE 4-1/2" SET AT 3820' CEM	
PERFORATED AT 3762 - 3766' 3769 - 3770'	3770½ - 3771½' 3769' - 3772½'
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	ration of the second of the se
OPERATOR 5 SUGGESTION FILLINGS OF TELEGOSTIC TILLS VILLE	
	SEP - 1 1988
	9-1-88
(If additional space is needed us	Winhita, Kansas
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED? <u>C-10</u>
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As a	oon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Herb Durant	PHONE # (316) <u>886-5871</u>
ADDRESS P.O. Box 365, Medicine Lodge, KS 6	7104
PLUGGING CONTRACTOR Poe Servicing Inc.	IICENSE NO. 6779 10/88
ADDRESS Box 115, Oberlin, KS 67749	PHONE # (9131) / 475-3422
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	
	(Operator or Agent) Byron E. Hummon, Jr.
cc: Poe Servicing lnc. DATE:	August 29, 1988

Herb Durant

State of Kansas



15-137-20179-00-00

Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

September 1, 1988

OEG 0 1 '88

WELL PLUGGING NOTICE

EXPIRES

Foley #1 C NW SW Sec. 29-02S-24W Norton County

Hummon Corporation 400 One Main Place Wichita, KS 67202

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200