STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

15-137-20,157 <i>-00-</i> ISTED, IF NO API# AV	OCO (OF THIS AILABLE PLEASE NOTE DRILL	WELL) LING COMPLETION DATE.)
400 One Main	ı Place, Wichita, Kansas	67202
Smith	WELL	_ NO1
		·
WITH THIS APPLICATION	N AS REQUIRED?	
GING IS DESIRED TO E	BEGINApril 15	, 1982
STATE CORPORATION C	COMMISSION ZED TO BE IN CHARGE OF P	LUGGING OPERATIONS:
Box 176. 0	Chase, Kansas 67524	STATE ASSEVEIVED
OOLOOMENT FOR FEUGGI	ING 1412 METT 2400TD BE 2	CONSERVATION
400 One Main P	lace, Wichita, Kansas (GONSERVATION DIVISION Wiehita. Kansas
E GUARANTEED BY APPL	ICANT OF ACTING AGENT.	4-2-82
	Hummon Corpo 400 One Mair Smith C NW SE Norton S WELL INPUT WITH THIS APPLICATION NOT STATE REASON WHITE GING IS DESIRED TO BE ELL WILL BE DONE IN STATE CORPORATION COPPORATION COPPORAT	(OF THIS ISTED, IF NO API# AVAILABLE PLEASE NOTE DRILL Hummon Corporation 400 One Main Place, Wichita, Kansas Smith WELL C NW SE SEC. 35 TWP. 2 Norton TOTAL DEPTH 3 SWELL INPUT WELL SWD WELL WITH THIS APPLICATION AS REQUIRED? NOT STATE REASON WHY) GING IS DESIRED TO BEGIN APril 15 ELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 5 STATE CORPORATION COMMISSION PRESENTATIVE AUTHORIZED TO BE IN CHARGE OF P ADDRESS 208 East 1 R Kelso Casing Pulling Box 176, Chase, Kansas 67524 SSESSMENT FOR PLUGGING THIS WELL SHOULD BE SI Hummon Corporation 400 One Main Place, Wichita, Kansas 65 E GUARANTEED BY APPLICANT OF ACTING AGENT.



15-137-20157-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
April 5,1982

JHN CARLIN
C. LOUX
NE T. ROY
BILLIP R. DICK
AROL J. LARSON EXI

THIS PERMIT

JUL 0 5 1982

EXPIRES

Governor Chairman

Commissioner

Commissioner

cutive Secretary

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
Section
County
Total Depth
Plugging Contractor

1
Smith (15-137-20,157)
C NW SE
35-2S-24W
Norton
3720'
Kelso Casing Pulling

Hummon Corporation 400 - One Main Place Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks.67663 (913)434-7237 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.