

15-137-00242-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Cities Service Oil Co. Address Bartlesville, Oklahoma  
(Applicant)

Lease (Farm Name) Young C Well No. 1

Well Location 330'N 330'E of center Sec. 35 Twp. 2 Rge. (E) (W) 25

County Norton Field Name (if any) \_\_\_\_\_

Total Depth 3810' Oil \_\_\_ Gas \_\_\_ Dry Hole X

Was well log filed with application? no If not, explain: Will accompany  
plugging record.

Date and hour plugging is desired to begin as soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Mr. F.P. McCollum, Cities Service Oil Co. Address Box 175, Logan, Kansas

Plugging Contractor Lohmann & Johnson

Plugging Contractor's Licence No. \_\_\_\_\_

Address Evansville, Indiana

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Mr. M. M. Hardin, Cities Service Oil Co. Address Box 553, Russell, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 15 1957  
CONSERVATION DIVISION  
Wichita, Kansas

M. M. Hardin  
Applicant or Acting Agent

Date May 13, 1957

**PLUGGING**  
FILE SEC. 35 T. 2 R. 25  
BOOK PAGE 13 LINE 3

5-15-57



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STATE OF KANSAS  
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211 NORTH BROADWAY  
WICHITA, KANSAS  
May 15, 1957

Well No. 1  
Lease Young "C"  
Description SW SW NE 35-2-25W  
County Norton  
File No. 13-3

Cities Service Oil Company  
P. O. Box 553  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Fetty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY

S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor