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STATE CORPORATION COMMISSION

OCT 29 1959

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION

Wichita, Kansas
10-29-59

15-137-00223-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Norton

Location NE NE NE Sec. 19 Twp. 7 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 3735

I have this date completed supervision of plugging of:

Lease Name: M E MALLEN Well No. #1

Operator's Full Name: EMPIRE Drilling Co

Complete Address: _____

Plugging Contractor: SZMC

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other Well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4 P.M. Day 15 Month Oct Year 59

The above well was plugged as follows:

Mudded BACK to 500' 20 SX CEM - Mud to
175' 20 SX CEM - Mud to 40' 10 SX CEM to
BASE OF CELLAR. 176' of 8 5/8" SURFACE CASING.

Reviewed: J. Lewis Brock

Signed: A. D. Fisher
Conservation Division Agent

Remarks:

INVOICED
DATE 1/11/60
INV. NO. 313-W