

DISTRICT CONSERVATION AGENT'S REPORT

15-137-00253-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NW

SEC. 4 TWP. 2 RGE. 25

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Sebaugh

Operator Barnett Oil Co Address Wichita, Kans

Field _____ County Norton

Total Depth 3693 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 198' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 190', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug 1/2

sack hulls and 10 sax cement to bottom cellar.

Edw. Kelly
District Conservation Agent

Date 4-17-56

PLUGGING
FILE SEC 4 T 2 R 25 W
BOOK PAGE 54 LINE 24

CONSERVATION DIVISION

4-19-56