

DISTRICT CONSERVATION AGENT'S REPORT

R

15-137-00138-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW SW

SEC. 17 TWP. 2 RGE. 25 *W*

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Bollinger

Operator Jones Shelburne Farmer Address Russell, Kans

Field _____ County Norton

Total Depth 3818 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 200' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 200', 1/2 sack
hulls and 10 sax cement - mud to 40', set cementing plug, 1/2 sack
hulls and 10 sax cement to bottom cellar.

Edon J. [Signature]
District Conservation Agent

Date 12-16-54

PLUGGING
FILE SEC 17 T 2 R 25W
BOOK PAGE 85 LINE 34

STAMP: CONSERVATION DIVISION
Wichita, Kansas

12-20-54