

Amended

CORRECTION

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-071-20,144  
(For office use only) -0000

- Operator Wayman W. Buchanan  
Address \*\*444 Petroleum Commerce Bldg.  
San Antonio, Texas 78205
- Contractor Jim Snyder Drilling Company  
Address 1507 Denver Club Building  
Denver, Colorado 80202
- Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil \_\_\_\_\_ Gas XX  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 100 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water 100 ft.
- Amount of Surface Casing to be set 250 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date Immediate

County Greeley  
1320' FNL & 1320' FEL of  
Sec. 18 Twp. 18 S Rge. 39 W

\* Spot Location Center of NE Quarter

Nearest Lease Line 1320' ft.

Lease Name Brunswig

Well No. 1

Est. Total Depth 3170' ft.

REMARKS: \* To correct the location OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-115  
from 1320' FWL to 1320' FEL of  
Sec. 18, Twp 18S, Rge 39 W.

\*\*Please send all correspondence to Agent:  
400 Bldg. of the Southwest,  
Midland, TX 79701.

Signature of Operator David C. Bennet

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

FEB 05 1978  
2-3-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**