

CARDS MUST  
BE TYPED

JUL 26 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 071-20,255  
(For office use only) -0000

1. Operator Smith Cattle, Inc.  
Mailing Address P. O. Box 339  
Street Address \_\_\_\_\_  
City-State Tribune, Kansas Zip Code 67879  
Contact person Joe E. Smith Phone # 316-376-4254

Starting Date Feb. / 15 / 1982  
Month Day Year

County Greeley

Sec. 18 Twp. 18 S. Rng. 39 ~~West~~

2. Contractor Lakin Drilling Company  
Street Address Box 69  
City-State Lakin, Kansas Zip Code 67860

Exact Spot Location of Well 440' FEL 330' FNL NE 1/4

Nearest Lease Line 330' FNL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Brunswick

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. #13

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

Est. Total Depth 3100 ft.

7. Depth of Municipal Water Well within 3 miles 200 ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  1-26-82  
REMARKS: P.C. #1185  
Samples will be furnished

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Joe E. Smith

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 26 1988  
1-26-88  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(MAIL IN ENVELOPE)**