

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

**FEB 23 1983**

**EXPIRES**

1. Operator Smith Cattle, Inc.  
Mailing Address P.O. Box 399  
Street Address \_\_\_\_\_  
City-State Tribune, Kansas Zip Code 67879  
Contact person Joe E. Smith Phone # 316-376-4254

2. Contractor Cheyenne Drilling Co.  
Street Address Box 916  
City-State Garden City, Ks. Zip Code 67846

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
 4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
 6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
 7. Depth of Municipal Water Well within 3 miles 200 ft.  
 8. Depth to Protect all Fresh Water (Table 1) 550 1260 ft.  
 9. Amount of Surface Casing to be set 250 ft.  
 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  5-17-82

REMARKS:

PO# 1593

Signature of Operator \_\_\_\_\_

API Number 15- 071-20,222  
(For office use only) -0000

Starting Date 8 / 20 / 1982  
Month Day Year

County Greeley

Sec. 18 Twp. 18 S. Rng. 39 East West

Exact Spot Location of Well 1980 FEL 330FNL NE 1/4

Nearest Lease Line 330' FNL

Lease Name Brunswig

Well No. 18

Est. Total Depth 3100 ft.

MHC-KDHE 8/20/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Joe E. Smith

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 17 1982  
8-17-82  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**