

TYPE

## NOTICE OF INTENTION TO DRILL

C-1  
M1-1931TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-135-21,564-  
(For office use only) 000

1. Operator Edward J. Ackman  
Address 811 Denver Center Bldg., Denver, CO 80203
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 225 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 250 ft.
8. Amount of Surface Casing to be set 300 +/- ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Starting Date December 28, 1978County NessSec 19 Twp 20 S Rge 24 <sup>EX</sup>WSpot Location C SE NENearest Lease Line 660 ft.Lease Name COPELANDWell No. 1Est. Total Depth 4600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Agent  
Signature of Operator David L. MurfinDavid L. Murfin OK  
DB

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1973

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**