

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-133-02211-0000
 Spot: NESESW Sec 18 Twp 27 S Rng 19 ☒ E / ☐ W
754 Feet from ☐ N / ☒ S Line of Section
3130 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.691090 Long: 95.372580 Date: 3/29/11
 Lease Name: Cooper 3-4-5 Well #: CPR 05
 County: Neosho Total Vertical Depth: 700 feet

| Operator License No: <u>101</u> | String | Size | Depth | Pulled | Comments |
|---|----------------------|--------------|------------|----------|-------------|
| Op Name: <u>State of Kansas</u> | <u>SURF - Casing</u> | <u>6.250</u> | <u>20</u> | <u>0</u> | <u>EST.</u> |
| Address 1: <u>130 S. MARKET</u> | <u>PROD - Casing</u> | <u>2.000</u> | <u>700</u> | <u>0</u> | <u>EST.</u> |
| Address 2: _____ | _____ | _____ | _____ | _____ | _____ |
| City: <u>WICHITA</u> | _____ | _____ | _____ | _____ | _____ |
| State: <u>KS</u> Zip Code: <u>67202</u> - _____ | _____ | _____ | _____ | _____ | _____ |

Well Type: OG - Oil & Gas UIC Docket No.: _____ Date/Time to Plug: 9/6/12 / _____
 Plug Co License No.: 3097 Plug Co. Name: K-W OIL WELL SERVICES, INC.
 Proposal Rcvd from: Sam Kepley Company Name: K-W Phone: (620) 431-2285

Proposed
Plugging
Report:

Fill well with portland cement from TD to surface.

Plugging Proposal Received By: Tony Anderson Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 9/6/12 / _____ KCC Agent: Tony Anderson

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|---|--------|------------|------------|---------------------|
| Run 1" to 400 ft before perforating and pull 1" out. Perforate well at 350 ft and 150 ft. Run 1" to 525 ft and hit iron. Pump portland cement from TD to surface. Pull pipe and top off well. Pump total of 21 sacks of cement. Well plugged. | | <u>150</u> | <u>350</u> | <u>CSG - Casing</u> |
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KANSAS CORPORATION COMMISSION
 OCT 02 2012
 RECEIVED

Remarks: Contract No. 11782. Control No. 20130017-003. NAD 83. Irreg. Sec. By Tony Anderson

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☒ No

District: 03

[Signature]
 (Technician)

Form: District Plugging Report - _____