J. Lewis Brock

245 North Water

Administrator



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
NOV 28 1977
CONSERVATION DIVISION
WICHITA, KARSAS

Wichita, Kansas 6/202	
Dear Sir:	
Mr. Juhn of Graves Roly Co, Inc. has this	
date requested permission to plug the following described well:	
Mr. guarantees payment of the plugging fee.	
Operator's full Name: Sauce Ang. Co. Anc. 67202	_
Complete Address: 910 Chain Center, Fichita, Faus.	
Lease Name: Well No. /	
Location: $N\omega - N\varepsilon - S\omega$ , Sec $2/\text{Twp.}32^S$ Rge. $/2$ (E) (W) $/2$	۷
County: Jacker Total Depth 425 011 Well	
Gas Well Input Well SWD Well D & A Lost Hole	
Mrwas instructed to plug the well as follows	:
222- 8 1/8 Casing al / 185 sax Coment - Circ, - Mud to	
240-40, say Ement - mul to 46 hules plug	
\$ 12 sax Comments to top of Caring- 3 sax in ratible	
Tumped by	
Allied Cementing Co., France, House, 67070	2
Very truly yours	_

Conservation Division Agent