

State of Kansas



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

CP2

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dale Butler of Hickman Protective Co., has this date requested permission to plug the following described well:

Mr. Butler guarantees payment of the plugging fee.

Operator's full Name: Hickman Protective Co.

Complete Address: Box 11104 Wichita Kan

Lease Name: Barber Well No. -1-

Location: C-5W-97C Sec. 21 Twp. 30S Rge. 14 (E)(W) 1

County: Barber Total Depth 4011 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Butler was instructed to plug the well as follows:

980' 8 5/8" surface pipe 2700' to 300' 5" hole thru a

plug 2 5/8" cement, 2700' to 40' hole thru a plug 1 3/8"

cement to surface

Bridge with 2 5/8" cement

RECEIVED
STATE CORPORATION COMMISSION

JAN 14 1969 Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

1-14-69

J. P. Roberts
Conservation Division Agent