## State of Kansas

WM. H. AVERY
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



NOV 7 1967
11-7-67
CONSTRUCTION DIVISION
WICHED, KENSAR

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas
Dear Sir:

Mr. Dunham of Aspen Drilling. Co. has this	
date requested permission to plug the following described well:	
Mr. Dunham guarantees payment of the plugging fee.	
Operator's full Name: Robert R. Price	
Complete Address: 5727 E. 43rd St., Tulsa, Oklahoma	
Lease Name: Tammen Well No. 1	
Location: NW SW SE Sec. 32 Twp. 19 Rge. 16 (E) (W)	X
County Rush Total Depth 3805 Oil Well	
Gas Well Input Well SWD Well D & A X Lost Hole	
Mr. Dunham was instructed to plug the well as follows:	
Gun pits, circulate heavy mud, squeeze 8 5/8 csg with 100 sc 50-50 p	0Z
with 4% add. gel. Plug rat hole with 2 sc cement.	
	_

Very truly yours,

Conservation Division Agent