State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL. Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM

Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



AUG 24 1984

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:	•				
Mr. Jim	Shipley	of Gray	bol Oil Co	rporation	has this
date reques	ted permissi	on to plug t	he following	described v	vell:
Mr. S	hipley	guarante	es payment o	f the pluggi	ing fee.
Operator's	full Name:	Graybol Oi	l Corporat	ion	
Complete Ad	dress: 2200	National B	Bank of Tul	sa, Tulsa,	Oklahoma
Lease Name:		Hull	Well	No . #	1
	C N				
County	Bart	er	Total Dept	h 4800 011	We11
	Input Well				
Mr.	Shipley	was instr	ucted to plu	g the well a	s follows:
809' of 8	5/8" surfa	ce pipe, c	ement circ	ulated wit	1460 sacks.
Fill hole	with drill	ing mud to	300', 1st	cementing	plug, bridge
with hulls	s, and ceme	nt with 25	sacks. Fi	ll hole wi	th drilling
mud to 40	, 2nd ceme	nting plug	, bridge w	ith hulls,	and cement
with 10 sa 2 sacks.	acks to bas	e cellar.	Bridge and	cement ra	t hole with

Very truly yours, Online Elwing