

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

*CPB*

FILE NO. \_\_\_\_\_

LOCATION SW NW

SEC. 10 TWP. 31 RGE. 15W

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease National Gypsum *Kan.*

Operator Auto Ordance Address 517 Union Natl. Bank

Field \_\_\_\_\_ County Barber

Total Depth 4906 to 4657 feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with cement from 4657  
to 4615 and mud and bridge to 300 ft  
and cement to 280 and mud and  
bridge to 20 ft and cement to 5 ft

PLUGGING  
FILE 10 31 15W  
BOOK 101 PAGE 36

STATE CORPORATION  
COMMISSION  
DEC 13 1943  
CONSERVATION  
DIVISION

*Handwritten scribbles*

C. T. Alexander  
District Conservation Agent

Date 12-9-43