

DISTRICT CONSERVATION AGENT'S REPORT

R UP3

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE. SW - NW

SEC. 21 TWP. 19 RGE. 16W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Hagerman

Operator Campbell Drilling Co Address 1415 Jackson - McBrack - Hagerman

Field _____ County Wichita

Total Depth 3890 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/2" - 1100 ft. Circulated with cement.
5 1/2" casing set at 3590 ft. Plugged back to 3775 ft
with shot. Dumped 5 sacks of cement at 3775 ft
Shot off & pulled the 5 1/2" casing. Filled with mud
& shot. Set back bridge & 15 sacks of
cement at 250 ft. Mud to 30 ft. Bridge
& 10 sacks of cement at the surface

PLUGGING
FILE SEC. 21 T. 19 R. 16W
BOOK PAGE 6 LINE 15

5-8-50

C. M. Stouffer
District Conservation Agent

Date 5-16-50