

JBR

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SE-11W-S&E SE
SEC. 7 TWP. 19 RGE 16W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Hageman
Operator Woodman & Jamnelli Address 921 W. North Bk. Bldg. Wichita, Kansas
Field _____ County Rush

Total Depth 3890 Feet.

Plugging Contractor Woodman & Jamnelli

Plugging Contractor's License No. _____

Address 921 W. North Bk. Bldg. Wichita, Kansas
(Describe Briefly the manner in which the well was plugged)

*Aug. Pipe 8 3/4 @ 320 cu 150 ex. Cont.
Plugged with hole ball of full mud to
300 feet and 3 ex. fulls and good plug and
20 ex. Cont. Through Waste Pipe and
full mud to 35 feet and 3 1/2 ex. fulls
and good plug and 10 ex. Cont. to base
of cellar*

P. M. Brundage
District Conservation Agent

Date Aug. 17. 1956

RECEIVED
STATE CORPORATION COMMISSION
AUG 20 1956
8-20-56
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 7 T. 19 R. 16W
BOOK PAGE 90 LINE 18