TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 30535

Op Name: HARTMAN OIL CO., INC. Address: 10500 E BERKELEY SQ PKWY STE 100

WICHITA, KS 67206

Well Type: DH

**UIC Docket No:** 

Depth (ft) Pulled (ft) Comments

**Date/Time to Plug:** 08/27/2013 12:00 AM

661 feet from E Section Line

Well #: 1-19

Total Vertical Depth: 3760 feet

Sec/Twnshp/Rge: 19-5S-22W

225 sx

Perfs:

Plug Co. License No.: 33793

Plug Co. Name: H2 DRILLING LLC

Proposal Rcvd. from: STEVE

Company: H2 DRILLING LLC

Phone: (620) 770-2214

Method:

Proposed Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Plugging Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS

Date/Time Plugging Completed: 08/27/2013 6:00 PM

WitnessType: NONE

API Well Number: 15-137-20659-00-00

334

2242 feet from N Section Line,

Spot: NESWSENE

County: NORTON

String Size

SURF 8.625

Lease Name: BROOKS

KCC Agent: MARVIN MILLS

**Actual Plugging Report:** 

1st plug @3700 w/50 sx

2nd plug @1850 w/25 sx 3rd plug @1070 w/100 sx

4th plug @385 w/40 sx

5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

**RECEIVED** KANSAS CORPORATION COMMISSION

Remarks:

**ALLIED** 

Plugged through: DP

SEP 0 9 2013

CONSERVATION DIVISION WICHITA, KS

District: 04

Signed

3 (TECHNICIAN)

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Form CP-2/3

ÁUG 2 9 2013