

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20986-00-00
Spot: NWSESESE Sec/Twnshp/Rge: 21-17S-34W
335 feet from S Section Line, 455 feet from E Section Line
Lease Name: NOLL Well #: 1-21
County: SCOTT Total Vertical Depth: 4990 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	344		WITH 225 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/29/2013 2:00 PM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: RANDY SMITH Company: H2 DRILLING LLC Phone: (316) 636-2090

Proposed Plugging Method: 1ST PLUG AT 2450' WITH 50 SX CMT. 2ND PLUG AT 1430' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 360' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 09/29/2013 4:00 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Richard W. Lacey
10/24/13 (TECHNICIAN)

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KCC DODGE CITY

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KANSAS CORPORATION COMMISSION Form CP-2/3

OCT 10 2013
CONSERVATION DIVISION
WICHITA, KS

RA