TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-137-20661-00-00

Spot: NESWSWSW

Sec/Twnshp/Rge: 19-5S-22W

520 feet from S Section Line,

550 feet from W Section Line

Lease Name: TODD BROOKS

Well #: 1-19

County: NORTON

Total Vertical Depth: 3670 feet

Operator License No.: 30535

Op Name: HARTMAN OIL CO., INC.

String Size SURF 8.625

336

Depth (ft) Pulled (ft) Comments

Perfs:

206 sx

Address: 10500 E BERKELEY SQ PKWY STE 100

WICHITA, KS 67206

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug: 09/28/2013 12:00 AM

Plug Co. License No.: 33793

Plug Co. Name: H2 DRILLING LLC

Proposal Rcvd. from: CARLOS

Company: H2 DRILLING LLC

Phone: (620) 290-5912

Plugging

Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: RAY DINKEL

WitnessType: NONE

Date/Time Plugging Completed: 09/28/2013 7:00 AM

KCC Agent: RAY DINKEL

**Actual Plugging Report:** 

1st plug @1837 w/25 sx

2nd plug @1070 w/100 sx

3rd plug @386 w/40 sx 4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: **ALLIED** 

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION

Form CP-2/3

OCT 10 2013

OCT 2 1 2013

**CONSERVATION DIVISION** WICHITA, KS