

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-20725-00-00  
Spot: SWNWNESE Sec/Twnshp/Rge: 27-1S-18W  
2060 feet from S Section Line, 1190 feet from E Section Line  
Lease Name: JOHNSON C Well #: 1  
County: PHILLIPS Total Vertical Depth: 3650 feet

Operator License No.: 5135  
Op Name: FARMER, JOHN O., INC.  
Address: 370 W WICHITA AVE PO BOX 352  
RUSSELL, KS 67665

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		150 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/04/2013 12:00 AM  
Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC  
Proposal Rcvd. from: MARK Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE  
Date/Time Plugging Completed: 11/04/2013 12:45 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @1745 w/25 sx  
2nd plug @1250 w/100 sx  
3rd plug @270 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx

Perfs:

Remarks: ALLIED  
Plugged through: DP

KCC WICHITA  
NOV 13 2013  
RECEIVED

District: 04

Signed Ed Schumacher  
11/18/13 (TECHNICIAN) CM

NOV 06 2013