

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-173-21029-00-00

Spot: NWNENE

Sec/Twnshp/Rge: 23-29S-1W

330 feet from N Section Line, 990 feet from E Section Line

Lease Name: DUGAN FAMILY PARTNERSH Well #: 1

County: SEDGWICK

Total Vertical Depth: 3537 feet

Operator License No.: 6484

Op Name: ANDERSON ENERGY, INC.

Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	13.375	127		125 sxs cement
PROD	8.625	266		180 sxs cement

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/17/2013 11:00 AM

Plug Co. License No.: 33350

Plug Co. Name: SOUTHWIND DRILLING, INC.

Proposal Rcvd. from: DAN FOX - KCC

Company:

Phone: (316) 630-4000

Proposed Plugging Method: SPOT A 35 SX PLUG AT THE TOP OF THE ARBUCKLE (IF PENETRATED). SPOT A 35 SX PLUG 50' BELOW BOTTOM OF SURFACE CASING. CIRCULATE 25 SX FROM 60' TO SURFACE. 25 SX IN RAT HOLE, 20 SX IN MOUSE HOLE.

Plugging Proposal Received By: PATRICK SHIELDS

WitnessType: NONE

Date/Time Plugging Completed: 10/17/2013 11:30 AM

KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

Perfs:

(OPERATOR DID NOT PENETRATE THE ARBUCKLE). A 35 SX 60 X 40 POZ PLUG SPOTTED AT 316'. PIPE WAS PULLED TO 60' AND 25 SX WERE CIRCULATED TO SURFACE. THE MOUSE HOLE WAS CEMENTED WITH 20 SX IN THE RAT HOLE WITH 25 SX. PLUGGING COMPLETED AT 11:30 AM. ALLIED CEMENTING TICKET #59988. CALL FROM DARRELL WAS TAKEN BY PATRICK SHIELDS ON 10/18/13 @ 12:10 PM.

Remarks: DRY HOLE

Plugged through: DP

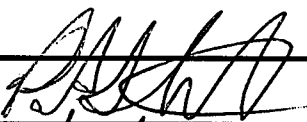
RECEIVED
KANSAS CORPORATION COMMISSION

OCT 22 2013

CONSERVATION DIVISION
WICHITA, KS

District: 02

Signed


11/19/13

(TECHNICIAN)

JK