

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20723-00-00
Spot: SESWNWNE Sec/Twnshp/Rge: 10-2S-19W
1300 feet from N Section Line, 2300 feet from E Section Line
Lease Name: SHERLYN Well #: 1
County: PHILLIPS Total Vertical Depth: 3780 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/09/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 10/09/2013 12:45 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @3736 w/50 sx
2nd plug @1810 w/25 sx
3rd plug @1225 w/100 sx
4th plug @270 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

10/19/13

Pat Bedore

(TECHNICIAN)

KCC WICHITA

CM

OCT 24 2013

RECEIVED

Form CP-2/3

OCT 10 2013