TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 30606

API Well Number: 15-179-21344-00-00

**Spot:** SWSENWNE

Sec/Twnshp/Rge: 26-6S-29W

1010 feet from N Section Line,

1870 feet from E Section Line

Lease Name: ZODROW

Well #: 1-26

County: SHERIDAN

Total Vertical Depth: 4530 feet

String Size

220

Depth (ft) Pulled (ft) Comments

SURF 8.625

170 sx

Perfs:

Address: 250 N WATER STE 300

**WICHITA, KS 67202** 

Op Name: MURFIN DRILLING CO., INC.

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug: 10/07/2013 12:00 AM

Plug Co. License No.: 30606

Proposal Rcvd. from: BERNIE

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-1081

Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

**Plugging** | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: DAVID WANN

WitnessType: NONE

Date/Time Plugging Completed: 10/07/2013 10:30 AM

KCC Agent: DAVID WANN

**Actual Plugging Report:** 

1st plug @2500 w/25 sx

2nd plug @1660 w/100 sx

3rd plug @270 w/40 sx 4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: **ALLIED** 

Plugged through: DP

District: 04

Signed

S/STECHNICIAN)

 $\mathbb{C}W$ 

RECEIVED KANSAS CORPORATION COMMISSION TO CP-2/3

OCT 2 1 2013

**CONSERVATION DIVISION** WICHITA, KS