

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-165-21691-00-00  
Spot: CSWSENV Sec/Twnshp/Rge: 21-19S-16W  
2310 feet from N Section Line, 1650 feet from W Section Line  
Lease/Unit Name: SPRINGER E Well Number: 1-21  
County: RUSH Total Vertical Depth: 3875 feet

Operator License No.: 3842 Conductor Pipe: Size \_\_\_\_\_ feet:  
Op Name: LARSON OPERATING CO. (DIV. OF LARS Surface Casing: Size 8.625 feet: 1109 WITH 425 SX CMT #125.94  
Address: 562 WEST HIGHWAY 4 Production: Size 5.5 feet: 3873 WITH 100 SX CMT  
OLMITZ, KS 67564 Liner: Size \_\_\_\_\_ feet:

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/26/2001 2:20 PM  
Plug Co. License No.: 32592 Plug Co. Name: WILD WEST WELL SERVICE, INC.  
Proposal Rcvd. from: JOHN Company: WILD WEST WELL SERVICE, INC. Phone: (785) 798-4848

Proposed Plugging Method: SET CIBP @ 3700' WITH 2 SX CMT. 1ST PLUG AT 1109' WITH 50 SX CMT. 2ND PLUG AT 500' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KEVIN STRUBE Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 01/26/2001 4:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PBTD 3850'. PERFS AT 3800-02, 3732-38, & 3748'. CIBP @ 3795' & CIBP @ 3700'. SET CIBP @ 3700' WITH 2 SX CMT. 1ST PLUG AT 1130' WITH 50 SX CMT. 2ND PLUG AT 500' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

INVOICED  
DATE 03-07-2001  
INV. NO. 2001061420

RECEIVED  
STATE CORPORATION COMMISSION

JAN 31 2001  
1-31-01  
CONSERVATION DIVISION

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. RECOVERED 2000' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed Michael Maier  
(TECHNICIAN)

JAN 30 2001

AMZ