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Tot. STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202

API NUMBER 15-165-21,583-0000 NW SE SW, SEC. 36, T. 19 S, R. 16 W&E

TECHNICIAN'S PLUGGING REPORT

Operator License # 30383

990 feet from S section line

3630 feet from E section line

Operator: James R. Isern

Lease Name Miller Well # 2

Name & Address 221 S. Broadway, Suite 605

County Rush 124.47

Wichita, KS 67202

Well Total Depth 3830 feet

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 1026

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Duke Drilling Company License Number 5929

Address 310 W. Central, Suite 117, Wichita, KS 67202

Company to plug at: Hour: 2 a.m. Day: 29 Month: 7 Year: 19 91

Plugging proposal received from Leonard Williamson

(company name) Duke Drilling Company (phone) 316-267-1331

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 1016-1020' 1st plug at Arbuckle with 50 sx cement, 2nd plug at 1050' with 50 sx cement, 3rd plug at 600' with 40 sx cement, 4th plug at 40' with 10 sx cement, 5th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Richard Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 5:15 a.m. Day: 29 Month: 7 Year: 19 91

ACTUAL PLUGGING REPORT 1st plug at 3665' with 50 sx cement,

2nd plug at 1050' with 50 sx cement,

3rd plug at 600' with 40 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement.

RECEIVED STATE CORPORATION COMMISSION 8-7-91 AUG 07 1991

Remarks: Used 60/40 Pozmix 6% gel by Allied. (If additional description is necessary, use BACK of this form.)

INVOICED

(If you do not observe this plugging.

DATE 8-16-91

Signed Dan Johnson (TECHNICIAN)

INV. NO. 32751

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date: July 22, 1991 month day year
 NW SE SW Sec. 36 Twp. 19 S, Rg. 16 East
 990 feet from South line of Section
 3630 feet from East line of Section
 (Notes: Locate well on Section plat on Reverse side)

OPERATOR: License # 30383
 Name: JAMES R. ISERN
 Address: 241 S. Broadway
 City/State/Zip: Wichita, KS 67202
 Contact Person: Ralph R. Hamilton
 Phone: 316/267-1331
 County: Rush
 Lease Name: Miller
 Field Name: Unknown
 Is this a prepared field? Yes
 Target formation(s): Arbuckle
 Nearest lease or unit boundary: Unknown
 Ground Surface Elevation: Unknown
 Domestic well within 330 feet: Yes
 Municipal well within one mile: Yes
 Depth to bottom of fresh water: 140'
 Depth to bottom of usable water: 600'
 Surface pipe by alternate: X. 1
 Length of surface pipe planned to be set: 1000'
 Projected Total Depth: 3900'
 formation at Total Depth: Arbuckle
 Water Source for Drilling Operations: well farm pond X other

CONTRACTOR: License # 5929
 Name: DUKE DRILLING CO. INC.
 Well Drilled For: Well Class:
 Well Equipment: F-A-X

Well Drilled For: Well Class: Type Equipment:
 X Oil ... Inj ... X Mud Rotary
 Gas ... Storage ... Pool Ext. ... Air Rotary
 OMD ... Disposal ... Wildcat ... Cable
 Seismic ... # of Holes

If OMD: old well information as follows:
 Operator:
 Well Name:
 Comp. Date: Old Total Depth:

Directional, deviated or horizontal wellbore? ... Yes X no
 If yes, total depth location:

267-5180 Exp. 1/19/92 AFFIDAVIT 620' Alt. I Req.

July 23/90 -

Pusher Leonard Williamson
 SPUD DATE 7-22-91 INIT. nlw
 LENGTH SURFACE PLANNED 1000'
 RESERVE PIT STATUS- REMOVE FLUID _____ LINED _____
 after salt sect. _____ bbls. when done _____ bbls.
 RATHOLED AHEAD? Y N SIZE HOLE _____
 SURFACE PIPE 8 7/8 @ 1026 CONDUCTOR _____
 ANHYDRITE T-1016 B-1020 ELEVATION _____
 TD 3830 FORMATION Arb. 3674'

RAN PIPE @ _____ DV TOOL _____ ALT II DONE _____
 _____ SX _____ SX Y N
 Arbuckle Plug @ +50 Ft. W/ 50 SX
3665
 _____ /Council @ _____ Ft. W/ _____ SX
 Anhydrite Base @ 1050 Ft. W/ 50 SX
 _____ /2 Base Anyh. @ 600 Ft. W/ 40 SX
 _____ /2, 1/2 Plug @ _____ Ft. W/ _____ SX
 _____ Bottom Surface @ _____ Ft. W/ _____ SX
 _____ 40' Plug @ 40 Ft. W/ 10 SX

RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ _____ SX
splicing well
 WATER WELL _____ SX (Irr. Well _____ Pond _____)
 Hauling
 TECHNICIAN A.L DATE 7-26-91
 TYPE OF CEMENT 10/40 6% gel
 STARTING TIME 2:00 (AM/PM) DATE 7-29-91
 COMPLETION TIME 5:15 (AM/PM) DATE 7-29-91
 CEMENT COMPANY ALLIED

RECEIVED
 AUG 07 1991
 STATE JOINT NATS. COMMISSION
 WICHITA, KANSAS