

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15007-21563-00-00

NE, Sec. 5, T 32 S, R 12 W E

660' feet from N/S section line

660' feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5144

Lease Name Clarke Well # 2

Operator: Mull Delg. Co. Inc.
Name & Address Box 2758

County Barber

Well Total Depth 4240 feet 137.80

Wichita Ks. 67201

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 409

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor D. R. Hawk License Number 5427

Address 221 So. Broadway Wichita Ks. 67202

Company to plug at: Hour: 6:00 PM Day: 24 Month: 2 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Wade Falkert

(company name) D. R. Hawk (phone) 263-8267

were: 1st plug @ 960' w/ 50 x

2nd plug @ 450' w/ 50 x

3rd Solbit Bridge

Access - plug @ 40' → cm. to 0' w/ 10 x

5th Circ. Rathole w/ 10 x

6th Circ. Mousehole w/ 10 x

Signed Steve R. Rount
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:15 PM Day: 24 Month: 2 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as ordered.

STATE CORPORATION COMMISSION
RECEIVED
MAR 3 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: 5/65 Formid. 4 to gel - 3 to cc
by Sun cementing

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Steve R. Rount
(TECHNICIAN)

INVOICED

DATE 3-24-83

INV. NO. 3007-W

FORM CP-2/3
Rev. 9-82