

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007-21581-00-00 ✓

NE 1/4, Sec. 20, T 30 S, R 15 W E

990 feet from N 1/2 section line

1650 feet from E 1/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Gibson Well # C-3

Operator: T/O production camp

County Barber

Name & Address 200 W Douglas Wichita Ks  
67202

Well Total Depth 4750 feet 154.38

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 10 4 1/2 5005x

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor A. Debaron License Number 5829 To 363

Address 453 S Webb Road Suite 100 Box 18611 Wichita Ks.

Company to plug at: Hour: 5:00 pm Day: 26 Month: March Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Hattman

(company name) A. Debaron (phone)

were: Heavy mud to 1080' cir 50 54 cement 1080' mud  
to 600' 10 1/4 cement mud to 46' solid bridge 10 1/4 cement to  
Sur Face, 10 1/4 cement in mouse hole 10 1/4 cement in  
Rat hole 50.50 pay 49 gal 79 lb.

Signed J. A. Tref (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 8:45 pm Day: 26 Month: March Year: 19 83

ACTUAL PLUGGING REPORT

50 54 Cement 1080'  
10 1/4 Cement at 600'  
10 1/4 Cement plug 46'  
10 1/4 Cement Rat hole  
10 1/4 Cement in mouse hole

Remarks: Cement by Dowell

INVOICED

DATE 4-11-83

INV No 3948-4

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 31 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed J. A. Tref (TECHNICIAN)

FORM CP-2/3  
Rev. 9-82